

EXECUTIVE COMMITTEE TUESDAY, 19 SEPTEMBER 2017

A MEETING of the EXECUTIVE COMMITTEE will be held in the COUNCIL CHAMBER, COUNCIL

HEADQUARTERS, NEWTOWN ST BOSWELLS, TD6 0SA on TUESDAY, 19 SEPTEMBER 2017

at 10.00 am

J. J. WILKINSON, Clerk to the Council,

12 September 2017

BUSINESS		
1.	Apologies for Absence	
2.	Order of Business	
3.	Declarations of Interest	
	ECONOMIC DEVELOPMENT BUSINESS	
4.	Economic Development Update (Pages 1 - 4)	20 mins
	Presentation on recent Economic Development progress by the Chief Officer Economic Development. (Briefing note attached.)	
5.	Business Gateway - Annual Report and Business Plan 2017-18 (Pages 5 - 20)	20 mins
	Consider report by Executive Director. (Copy attached.)	
6.	South of Scotland Enterprise Agency Update (Pages 21 - 28)	20 mins
	Consider report by Executive Director. (Copy attached.)	
7.	Selkirk Business Improvement District Proposal (Pages 29 - 38)	20 mins
	Consider report by Executive Director. (Copy attached.)	
8.	Any Other Economic Development Items Previously Circulated	
9.	Any Other Economic Development Items which the Chairman Decides are Urgent	
	Economic Development theme additional Membership of Committee:- Mr J. Clark, Mr G. Henderson	

	OTHER BUSINESS	
10.	Minute (Pages 39 - 44)	2 mins
	Consider Minute of Meeting held on 5 September 2017. (Copy attached.)	
11.	Corporate Transformation Progress Report (Pages 45 - 72)	20 mins
	Consider Report by Executive Director. (Copy attached.)	
12.	Overview of SBC's Complaints Annual Performance Report 2016/17 (Pages 73 - 110)	20 mins
	Consider report by Service Director, Customer and Communities. (Copy attached.)	
13.	Any Other Items Previously Circulated	
14.	Any Other Items which the Chairman Decides are Urgent	
15.	PRIVATE BUSINESS	
	Before proceeding with the private business, the following motion should be approved:- "That under Section 50A(4) of the Local Government (Scotland) Act 1973 the public be excluded from the meeting for the following items of business	
	on the grounds that they involve the likely disclosure of exempt information as defined in the relevant paragraphs of Part 1 of Schedule 7A to the aforementioned Act."	
16.	Minute (Pages 111 - 114)	2 mins
	Consider Private Minute of 5 September 2017. (Copy attached.)	

NOTES

- 1. Timings given above are only indicative and not intended to inhibit Members' discussions.
- 2. Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.

Membership of Committee:- Councillors S. Haslam (Chairman), S. Aitchison (Vice-Chairman), G. Edgar, C. Hamilton, E. Jardine, W. McAteer, T. Miers, S. Mountford, M. Rowley, G. Turnbull and T. Weatherston

Please direct any enquiries to Fiona Henderson Tel:- 01835 826502 Email:- fhenderson@scotborders.gov.uk